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CONFIRMATION NO. 3130

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/679,268                                                                                                                                                                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>10/07/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>713           | <b>GROUP ART UNIT</b><br>2132                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>62922.4 |                                |
| <b>APPLICANTS</b><br>Anthony C. Fascenda, North Bethesda, MD;<br><b>** CONTINUING DATA *****</b> <i>OK 10/11/07 ell</i><br>This appln claims benefit of 60/416,583 10/08/2002<br>and claims benefit of 60/477,921 06/13/2003<br>and claims benefit of 60/422,474 10/31/2002<br><b>** FOREIGN APPLICATIONS *****</b> <i>none 10/11/07 ell</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/31/2003 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/LAUREL L LASHLEY/</u><br>Examiner's Signature                                                                                                                                                         | <input type="checkbox"/> Met after Allowance<br>LLL<br>Initials                                                   | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWINGS</b><br>13                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>2217           | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HUNTON & WILLIAMS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1900 K STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20006-1109<br>UNITED STATES                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                       |                                |
| <b>TITLE</b><br>Shared network access using different access keys                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>403                                                                                                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |